

**Call
234-5521**

CLASSIFIED ADS

**Deadline
5 p.m.
Monday**

Classified Directory

- | | |
|----------------------------|---------------------------|
| 1. Public/Legal Notices | 17. Resort Rental |
| 2. Personals | 18. Apartments for Rent |
| 3. Lost and Found | 19. Houses for Rent |
| 4. Cards of Thanks | 20. Houses for Sale |
| 5. Miscellaneous | 21. Mobile Homes for Sale |
| 6. Entertainment | 22. Mobile Homes for Rent |
| 7. Child Care | 23. Mobile Home Lots |
| 8. Help Wanted | 24. Acreage for Sale/Rent |
| 9. Work Wanted | 25. Real Estate |
| 10. Business Opportunity | 26. Real Estate Wanted |
| 11. Pets and Livestock | 27. Trucks for Sale |
| 12. Farm Equip. & Supplies | 28. Cars for Sale |
| 13. Garage Sales | 29. Motorcycles for Sale |
| 14. Articles for Sale | 30. Repairs & Services |
| 15. Articles Wanted | 31. Hunting |
| 16. Office Space | |

Classified Advertising Rates

- 1 Week:** \$3.40 per ad up to 20 words
17¢ each additional word over 20
- 2 Weeks:** \$3.00 per ad per week up to 20 words
15¢ per week each word over 20
- 3 Weeks:** \$3.00 per ad per week up to 20 words
15¢ per week each word over 20
- 4 Weeks:** \$2.60 per ad per week up to 20 words
13¢ per week each word over 20

BILLING CHARGE: A charge of 75¢ per ad per month will be added to invoices for classified word ads not paid in advance.

*Rates are for consecutive insertions. Every other week or any other combination are charged at the 1 week rate.

1 Legal/Public Notices

NOTICE OF RECEIPT OF APPLICATION AND INTENT TO OBTAIN AIR PERMIT RENEWAL PERMIT NO. 7848

APPLICATION Pioneer South Central, Inc., 11700 Old Katy Road, Houston, Texas 77079 has applied to the Texas Natural Resource Conservation Commission (TNRCC) for renewal of Air Quality Permit No. 7848 which would authorize continued operation of the Sand and Gravel Plant on the north side of Highway 90A, approximately one mile west of the Highway 90A and Highway 71 intersection, Altair, Colorado County, Texas. The existing facility will emit the following air contaminants: particulate matter

This application was submitted to the TNRCC on April 20, 2000. The application is available for viewing and copying at the TNRCC central office, TNRCC Houston regional office, and Colorado County Courthouse, 400 Spring Street, Columbus, Texas. The facility's compliance file, if any exists, is available for public review in the Houston regional office of the TNRCC.

The TNRCC executive director has determined the application is administratively complete and will conduct a technical review of the application.

MAILING LIST You may ask to be placed on a mailing list to obtain additional information on this application by sending a request to the Office of the Chief Clerk at the address below.

PUBLIC COMMENT/PUBLIC MEETING You may submit public comments, a request for a public meeting about this application, or a request for a contested case hearing to the Office of the Chief Clerk at the address below. The TNRCC will consider all public comments in developing a final decision on the application. **The deadline to submit public comments is 15 days after newspaper notice is published.** After the deadline for public comments, the executive director will prepare a response to all relevant and material or significant public comments.

The purpose of a public meeting is to provide the opportunity to submit comments or ask questions about the application. A public meeting about the application will be held if the executive director determines that there is a significant degree of public interest in the application or if requested by a local legislator. A public meeting is not a contested case hearing.

If only comments are received on the application, the response to comments, along with notice of the executive director's action on the application, will be mailed to everyone who submitted comments or is on the mailing list for this application.

If a hearing request is TIMELY filed, the executive director will issue a preliminary decision on the application following technical review. Notice of the Application and Preliminary Decision will be published and mailed to those who are on the mailing list for this application. That notice will contain the final deadline for submitting public comments.

After the final deadline for public comments following any required Notice of Application and Preliminary Decision, the executive director will consider the comments and prepare a response to all relevant and material, or significant public comments. The response to comments, along with the executive director's decision on the application, will then be mailed to everyone who submitted public comments or is on a mailing list for this application.

OPPORTUNITY FOR A CONTESTED CASE HEARING You may request a contested case hearing. A contested case hearing is a legal proceeding similar to a civil trial in state district court. Unless a written request for a contested case hearing is filed within 15 days from this notice, the executive director may approve the application. **If no hearing request is received within this 15-day period, no further opportunity for hearing will be provided.** A contested case hearing will only be granted based on disputed issues of fact that are relevant and material to the Commission's decision on the application. Further, the Commission will only grant a hearing on those issues raised during the public comment period and not withdrawn.

A person who may be affected by the emission of air contaminants from the facility is entitled to request a hearing. If requesting a contested case hearing, you must submit the following: (1) your name (or for a group or association, an official representative), mailing address, daytime phone number, and fax number, if any; (2) applicant's name and permit number; (3) the statement "(I/We) request a contested case hearing;" (4) specific description of how you would be adversely affected by the application and air emissions from the facility in a way not common to the general public; (5) the location and distance of your property relative to the facility; and (6) a description of how you use the property which may be impacted by the facility. If the request is made by a group or association, the one or more members who have standing to request a hearing and the interests the group or association seeks to protect must also be identified. You may also submit your proposed adjustments to the application/permit which would satisfy your concerns. Requests for a contested case hearing must be submitted in writing within 15 days following this notice to the Office of the Chief Clerk, at the address below.

If a hearing request is timely filed, additional notice will be

1 Legal/Public Notices

provided. Following the close of all applicable comment and request periods, the executive director will forward the application and any requests for contested case hearing to the TNRCC Commissioners for their consideration at a scheduled Commission meeting. If a hearing is granted, the subject of a hearing will be limited to disputed issues of fact relating to relevant and material air quality concerns raised during the comment period. Issues such as property values, noise, traffic safety, and zoning are outside of the Commission's jurisdiction to address in this proceeding.

INFORMATION Written mailing list requests, public comments, requests for a public meeting or a contested case hearing should be submitted to the Office of the Chief Clerk, MC-105, TNRCC, P.O. Box 13087, Austin, Texas 78711-3087. If you need more information about this permit application or the permitting process, please call the Office of Public Assistance, Toll Free, at 1-800-687-4040. General information regarding the TNRCC can be found at www.tnrcc.state.tx.us.

Further information may also be obtained from Pioneer South Central, Inc. at the address state above or by calling Mr. Gary Nicholls at (210) 698-2432.

BID REQUEST

The Rice CISD is accepting bids on the following items: **Milk/Juice; Baked Goods/Bread; Produce; Frozen Snacks/Ice Cream.**

Bids will be accepted until 10 A.M. Thursday, July 6, in the office of the Food Service Director in Altair, Texas. Bids will

1 Legal/Public Notices

be approved at the regular meeting of the Rice CISD Board of Trustees to be held on Monday, July 10. Rice CISD reserves the right to accept or reject all bids.

NOTICE OF PUBLIC HEARING CONCERNING PROPOSED ANNEXATION

The City of Eagle Lake will hold a public hearing on a proposed annexation of 18.265 acre, more or less, tract or parcel of land in the Patrick Reels Survey, Abstract No. 475 in Colorado County, deeded to the City of Eagle Lake from the Adah M. Wintermann Estate on the 17th day of December, 1999.

The public hearing will be held at 7:30 p.m., Tuesday, July 11, 2000, in the City Council Chambers of the Municipal Building, 100 East Main Street, Eagle Lake, Texas. At which time all persons interested in the annexation will be heard. Additional information about the proposed annexation may be obtained from the City Manager by calling 234-2640.

NOTICE TO BIDDERS

Sealed proposals, plainly marked, addressed to the Commissioners' Court of Colorado County, Texas, will be received at the office of the County Judge at Columbus, Texas, until 10:00 a.m., Monday, June 26, 2000, and then publicly opened and read before the Commissioners' Court at the regular meeting place of said Court in the County Courthouse at Columbus, Texas, for the following:

Fuel for all County Precincts and Sheriff's Department. [Specifications to be obtained from the

STB No. AB-33 (Sub-No. 156) NOTICE OF INTENT TO ABANDON OR TO DISCONTINUE RAIL SERVICE

Union Pacific Railroad Company ("UP") gives notice that on or after July 7, 2000, it intends to file with the Surface Transportation Board, Washington, D.C. 20423, an application for permission for abandonment of and discontinuance of service on a line of railroad known as the Bellaire Subdivision extending from railroad milepost 3.84 near Bellaire Junction in Houston to milepost 52.9 near Chesterville, a distance of 49.42 miles in Harris, Fort Bend, Austin, Wharton and Colorado Counties, Texas (the "Line").

The Line traverses U.S. Postal Service ZIP Codes 77002, 77024, 77027, 77031, 77042, 77055, 77056, 77057, 77063, 77074, 77082, 77411, 77434, 77435, 77441, 77454, 77476, and 77098.

The Line includes the stations of Bellaire Junction (milepost 6.2), Bellaire Team (milepost 7.3), Jeannetta (milepost 10.9), West Park (milepost 13.4), Alief (milepost 15.0), Quality (milepost 17.0), Codine (21.6), Fulshear (milepost 33.4), Simonton (milepost 38.4) and Wallis (milepost 44.8). No agencies exist at any of these stations.

The reasons for the proposed abandonment and discontinuance are (1) freight revenues on the line are insufficient to justify the costs of operation, maintenance and rehabilitation and (2) there is no reasonable prospect that traffic and revenues will increase sufficiently in the foreseeable future to justify continued operation of the line. Based on information in UP's possession, the line does not contain federally granted rights-of-way. Any documentation in the railroad's possession regarding this issue will be made available promptly to those requesting it.

This line of railroad has appeared on the system diagram map or included in the narrative in category 1 since April 1, 2000, filed May 8, 2000.

The interest of railroad employees will be protected as required by 49 U.S.C. 10903(b)(2).

The application will include the applicant's entire case for abandonment and discontinuance (case in chief). Any interested person, after the application is filed on or after July 7, 2000, may file with the Surface Transportation Board written comments concerning the proposed abandonment and discontinuance or protests to it. These filings are due 45 days from the date of filing of the application. All interested persons should be aware that following any abandonment of rail service and salvage of the line, the line may be suitable for other public use, including interim trail use. Any request for a public use condition under 49 U.S.C. 10905 (\$1152.28 of the Board's rules) and any request for a trail use condition under 16 U.S.C. 1247(d) (\$1152.29 of the Board's rules) must also be filed within 45 days from the date of filing of the application. Persons who may oppose the abandonment of discontinuance but who do not wish to participate fully in the process by appearing at any oral hearings or by submitting verified statements of witnesses, containing detailed evidence, should file comments. Persons interested only in seeking public use or trail use conditions should also file comments. Persons opposing the proposed abandonment or discontinuance that do wish to participate actively and fully in the process should file a protest.

Protests must contain that party's entire case in opposition (case in chief) including the following:

- (1) Protestant's name, address and business.
- (2) A statement describing protestant's interest in the proceeding including:
 - (i) a description of protestant's use of the line;
 - (ii) if protestant does not use the line, information concerning the group or public interest it represents; and
 - (iii) if protestant's interest is limited to the retention of service over a portion of the line, a description of the portion of the line subject to protestant's interest (with milepost designations if available) and evidence showing that the applicant can operate the portion of the line profitably, including an appropriate return on its investment for those operations.
- (3) Specific reasons why protestant opposes the application including information regarding protestant's reliance on the involved service (this information must be supported by affidavits of persons with personal knowledge of the facts).
- (4) Any rebuttal of material submitted by applicant.

In addition, a commenting party or protestant may provide a statement of position and evidence regarding: (i) Intent to offer financial assistance pursuant to 49 U.S.C. 10904; (ii) Environmental impact; (iii) Impact on rural and community development; (iv) Recommended provisions for protection of the interests of employees; (v) Suitability of the properties for other public purposes pursuant to 49 U.S.C. 10905; and (vi) Prospective use of the right-of-way for interim trail use and rail banking under 16 U.S.C. 1247(d) and §1152.29.

A protest may demonstrate that: (1) the protestant filed a feeder line application under 49 U.S.C. 10907; (2) the feeder line application involves any portion of the rail line involved in the abandonment or discontinuance application; (3) the feeder line application was filed prior to the date the abandonment or discontinuance application was filed; and (4) the feeder line application is pending before the Board.

Written comments and protests will be considered by the Board in determining what disposition to make of the application. The commenting party or protestant may participate in the proceeding as its interests may appear. If an oral hearing is desired, the requester must make a request for an oral hearing and provide reasons why an oral hearing is necessary. Oral hearing requests must be filed with the Board no later than 10 days after the application is filed.

Those parties filing protests to the proposed abandonment and discontinuance should be prepared to participate actively either in an oral hearing or through the submission of their entire opposition case in the form of verified statements and arguments at the time they file a protest. Parties seeking information concerning the filing of protests should refer to §1152.25.

Written comments and protests, including all requests for public use and trail use conditions, should indicate the proceeding designation STB No. AB-33 (Sub-No. 156) and must be filed with the Secretary, Surface Transportation Board, Washington, D.C. 20423, no later than August 21, 2000. Interested persons may file a written comment or protest with the Board to become a party to this abandonment and discontinuance proceeding. A copy of each written comment or protest shall be served upon the representative of the applicant, James P. Gatlin, General Attorney, 1416 Dodge Street, Omaha, Nebraska 68179, Telephone (402) 271-2158. The original and 10 copies of all comments or protests shall be filed with the Board with a certificate of service. Except as otherwise set forth in part 1152, each document filed with the Board must be served on all parties to the abandonment proceeding. 49 CFR 1104.12(a).

The line sought to be abandoned and discontinued will be available for subsidy or sale for continued rail use, if the Board decides to permit the abandonment and discontinuance, in accordance with applicable laws and regulations (49 U.S.C. 10904 and 49 CFR 1152.27). No subsidy arrangement approved under 49 U.S.C. 10904 shall remain in effect for more than 1 year unless otherwise mutually agreed by the parties (49 U.S.C. 10904(f)(4)(B)). Applicant will promptly provide upon request to each interested party an estimate of the subsidy and minimum purchase price required to keep the line in operation. The carrier's representative to whom inquiries may be made concerning sale or subsidy terms is James P. Gatlin, General Attorney, 1416 Dodge Street, Omaha, Nebraska 68179.

Persons seeking further information concerning abandonment procedures may contact the Surface Transportation Board or refer to the full abandonment or discontinuance regulations at 49 CFR part 1152. Questions concerning environmental issues may be directed to the Board's Section of Environmental Analysis.

A copy of the application will be available for public inspection on or after July 7, 2000 at each agency station or terminal on the line proposed to be abandoned or discontinued. If there is no agency station on the line (and there is none) the application shall be deposited at any agency station through which business for the line is received or forwarded, which is Union Pacific's National Customer Service Center, 210 N. 13th Street, St. Louis, MO 63103. The toll free telephone number is 1-800-877-5130, select option 2. Business hours are Monday through Friday, from 7:00 a.m. to 11:00 p.m. The carrier shall furnish a copy of the application to any interested person proposing to file a protest or comment, upon request.

An environmental assessment (EA) (or environmental impact statement (EIS), if necessary) prepared by the Section of Environmental Analysis will be served upon all parties of record and upon any agencies or other persons who commented during its preparation. Any other persons who would like to obtain a copy of the EA (or EIS) may contact the Section of Environmental Analysis. EAs in these abandonment proceedings normally will be made available within 30 days of the filing of the application. The deadline for submission of comments on the EA will generally be within 30 days of its service. The comments received will be addressed in the Board's decision. A supplemental EA or EIS may be issued where appropriate.

UNION PACIFIC RAILROAD COMPANY

1 Legal/Public Notices

County Judge's Office (979-732-2604.)
Bidder will use unit pricing as per specifications. Payment will be made upon receipt of invoice after delivery and proper processing by Commissioners' Court.
The Commissioners' Court reserves the right to waive all technicalities and the right to reject any and all bids.
By Orders of the Commissioners' Court dated May 22, 2000.

Al Jamison, Colorado County Judge

2 Personals

*Happy Belated Birthday to Joseph Anthony Cardenas
God Bless & Keep You!
Love, Tia Nena*

4 Cards of Thanks

*A Note of Thanks
We truly appreciate all the flowers, phone calls, food and other expressions of sympathy extended to us at the loss of our husband, father and grandfather.
We will always remember everyone's kindness and generosity.*

*Sincerely,
The Vic Mascheck Family*

Thank You

I would like to thank everyone for the food, flowers, cards, phone calls and visitations.

To Hospice Care and to all my family who were always there for me and helped to care for Mike. A special thanks to Janette for her loving medical attention; Larry Dulany and Dulany Funeral Home; and Rev. Brent Beasley.

*May God bless you all,
Allene Canaris*

5 Miscellaneous

Alcoholics Anonymous and Al Anon meeting Monday 8-9 p.m. Rice Medical Center Hospital.

AVON

Looking for higher income? More flexible hours? Independence? AVON has what you're looking for. Let's talk 888-561-2866.

Stanley Home Product Representative. For more information, call 979-234-2376.

Swimming-Diving Lessons



•Beginners and Advanced

•All Strokes

•Children & Adults

**Call Early & Reserve
Time & Date Preferred**

John Canaris

234-5933

8 Help Wanted

Applications are being accepted in the Dietary Department for cooks and dishwashers. Also, full and part time CNAs needed; 6-2 and 2-10 shifts. Drug testing required. Call Heritage House, 979-234-3591. EOE

Attention: WORK FROM HOME. PT \$500-\$1500; FT \$2000-\$4000. 1-800-995-7534; www.worktowardsuccess.com



**Come Join Our Staff at
Columbus
Community
Hospital**

Positions Available:

**ER/RN - FT, 7 pm-7 am RN, FT, 7 pm-7 am
LVN, FT, 7 pm-7 am LVN,PRN — RN, PRN
Paramedic-PRN, 11 am-11 pm
Surgical Tech-FT, 1 yr. exp. surgery preferred
Surgery-FT/PT Circulating RN: 1 yr. exp. surgery preferred**

Medical Transcriptionist-Weekends: strong knowledge of medical terminology, prior exp. preferred

Home Health RN: PRN per visit

Applications available at CCH. Mail Completed

Application and/or Resume to:

**Columbus Community Hospital Administration
PO Box 865, Columbus, Texas 78934-0865
or FAX to: 979-732-9242**

EOE

Correctional Services Corporation Is Now Hiring for the Colorado County Juvenile Boot Camp Facility in Eagle Lake

1 Case Manager

Degree in related field required, experience in a related social work field.

Drill Instructors

Duties include directly supervising residents in daily recreation, work programs, chow, visitations and all other activities. Other duties include maintaining log activities, security inspections, preparing reports on residents's activities. Must be at least 21 years of age and have a high school diploma or GED equivalent.

Applicants should bring a copy of:
(1) high school diploma or GED; (2) college degree(s); (3) Texas drivers license; and (4) Social Security Card.

**Applications may be picked up at
600 FM 3013 West, Eagle Lake.**

979-234-5243

Fax: 979-234-5259
CSC is an equal opportunity employer